

| Techno-Commercial Proposal                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | REF: TEPL/QTN/12468R1                                                                                                                                                                                                                                                                                  |                 | Dt: 10.02.2022       |                         |
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| <b>To,</b><br><b>Gokul Agro Resources Ltd.</b><br><b>Nr.Sharma Resort,</b><br><b>Galpadar-Anjar Road,</b><br><b>Gandhidham.</b>                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | <div>TRIVENI</div> <div>EQUIPMENTS PVT. LTD.</div> <div>2017, PHASE III, GIDC INDUSTRIAL ESTATE,</div> <div>VATVA , AHMEDABAD - 382 445, INDIA.</div> <div>TEL.: (079) 2583 1404, 2583 6320.</div> <div>E MAIL: bdm3@triveniequipments.com</div> <div>Contact : Satyaprakash Shukla (9978876151)</div> |                 |                      |                         |
| <b>KA: Mr. Hitesh Prajapati - Purchase Dept.</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  |                                                                                                                                                                                                                                                                                                        |                 |                      |                         |
| <b>RFQ No : RA/TEPL/0222/007</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Date : 09.02.2022</b> |  |                                                                                                                                                                                                                                                                                                        |                 |                      |                         |
| <b>1. PRICE BASE : FOR Gandhidham</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | <b>5,TRANSIT INSURANCE : To Client's Account</b>                                                                                                                                                                                                                                                       |                 |                      |                         |
| <b>2. P &amp; F : Included</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | <b>6. Payment : 50% Payment along with PO &amp; Balance 50% payment against PI prior to dispatch.</b>                                                                                                                                                                                                  |                 |                      |                         |
| <b>3. Freight : Included</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | <b>7. Validity : 1 Week from offer date</b>                                                                                                                                                                                                                                                            |                 |                      |                         |
| <b>4. DEL. PERIOD : 10 Weeks from the date of drawing approval.</b>                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  |                                                                                                                                                                                                                                                                                                        |                 |                      |                         |
| <b>SR No.</b>                                                                                                                                                                                                                                                                                               | <b>DESCRIPTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |  | <b>SIZE</b>                                                                                                                                                                                                                                                                                            | <b>QTY. No.</b> | <b>Unit Rate Rs.</b> | <b>Total Amount Rs.</b> |
| <b>1</b>                                                                                                                                                                                                                                                                                                    | CS Inline Basket Strainer Flanged End ASA 150# RF - Serrated, Construction : Fabricated, Bolted cover & removeable screen arrangement. Dimensions and construction will be as per attached Inquiry Drawing. Hydro Test 5 kg/cm2. MOC :<br>1a, Shell Pipes : IS 2062 Gr. B - 4mm Thk<br>1b, Noz. Pipes : IS 2062 Gr. B - 4mm Thk<br>2a, Shell Flanges : IS 2062 Gr. B Mfg. Std. SORF + BLRF Flanges - 16mm Thk<br>2b, End Flanges : IS 2062 Gr. B Std. SORF ASA 150# Flanges<br>3, Screen : SS 304 3mm Dia Hole Perforation<br>4, Gasket : Synthetic Fibre<br>5, CL. Studs & Nuts : Steel<br>6, Drain Valve : CS A 105 1" BSPT (F) Ball Valve<br>7, Vent Plug : CS A 105 1/4" BSPT (F)<br>8, Leg Support : CS                                      |                          |  | DN150 x 150#                                                                                                                                                                                                                                                                                           | 1               | 31415                | 31,415.00               |
| <b>2</b>                                                                                                                                                                                                                                                                                                    | SS 304 Inline Basket Strainer Flanged End ASA 150# RF - Serrated, Construction : Fabricated, Bolted cover & removeable screen arrangement. Dimensions and construction will be as per attached Inquiry Drawing. Hydro Test 5 kg/cm2. MOC :<br>1a, Shell Pipes : A 240 TP 304 - 4mm Thk<br>1b, Noz. Pipes : A 240 TP 304 - 4mm Thk<br>2a, Shell Flanges : A 240 TP 304 Mfg. Std. SORF + BLRF Flange - 14mm Thk<br>2b, End Flanges : A 240 TP 304 Std. SORF ASA 150# Flanges<br>3, Screen : SS 304 14 Mesh + 5mm Dia Hole Perforation<br>4, Gasket : Synthetic Fibre - 3mm Thk<br>5, CL. Studs & Nuts : A 193 Gr. B7 & A 194 Gr. 2H<br>6, Drain Valve : SS 304 1" BSPT (F) Ball Valve<br>7, Vent Plug : SS 304 1/4" BSPT (F)<br>8, Leg Support : CS |                          |  | DN300 x 150#                                                                                                                                                                                                                                                                                           | 1               | 150000               | 150,000.00              |
| <b>Note:</b><br>We offer following supplementary tests at an Extra Cost.<br>LPT, Radiography of Weld Joint / Casting, IGC Pr. 'E', PMI etc...<br><b>INSPECTION : TRIVENI / TPIA / CLIENT at our works at no extra cost.</b><br><b>WE SHALL FURNISH WORKS TEST CERTIFICATE WITH 10204 3.1 CERTIFICATION.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | Sub Total 1 ..... Rs.                                                                                                                                                                                                                                                                                  |                 | 181,415.00           |                         |
|                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | Discount : 0.00%                                                                                                                                                                                                                                                                                       |                 | -                    |                         |
|                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | SUB Total- 2 ..... Rs.                                                                                                                                                                                                                                                                                 |                 | 181415.00            |                         |
|                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | Add P&F Charges ..... Included                                                                                                                                                                                                                                                                         |                 | 0.00                 |                         |
|                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | Add Freight Chages Rs. Included                                                                                                                                                                                                                                                                        |                 | 0.00                 |                         |
|                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | SUB Total- 3 ..... Rs.                                                                                                                                                                                                                                                                                 |                 | 181415.00            |                         |
|                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | Add SGST 9%                                                                                                                                                                                                                                                                                            |                 | 16327.35             |                         |
|                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | Add CGST 9%                                                                                                                                                                                                                                                                                            |                 | 16327.35             |                         |
|                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | ADD IGST(OS Sales) 0%                                                                                                                                                                                                                                                                                  |                 | 0.00                 |                         |
| <b>GSTIN: 24AAACT7171L124</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | <b>Prepared</b>                                                                                                                                                                                                                                                                                        |                 | <b>Quoted</b>        |                         |
|                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | <b>Prashant</b>                                                                                                                                                                                                                                                                                        |                 | <b>VAP</b>           |                         |
|                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | <b>GRAND TOTAL Rs.</b>                                                                                                                                                                                                                                                                                 |                 | <b>214069.70</b>     |                         |
| <b>CONDITIONS FOR ABOVE OFFER :</b><br>0 Price quoted are based on present Raw material rates.<br>It will change without prior notice.<br>0 Delivery Period quoted by us is Subject to force mejure.                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  | <b>FOR TRIVENI EQUIPMENTS PVT. LTD.</b><br><br><b>SATYAPRAKASH SHUKLA</b>                                                                                                                                                                                                                              |                 |                      |                         |